

AMERICANISM

2025-2026 Year End Report

Cherie Dysard, Chairman
611 Mill Rd, Clearfield, PA 16830
Phone (814) 496 - 1940
cherpavfwaux@gmail.com

Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary hold an activity or event displaying or educating others about proper ways to display and respect the American Flag ? Yes _____ No _____

Please provide a description of your event or activity. Please feel free to include additional documentation and pictures.

2. Did your Auxiliary promote, participate in, and/or recognize any patriotic day and/or branch of service birthdays? Yes _____ No _____

Please provide a description of your event or activity. Please feel free to include additional documentation and pictures.

3. Did your Auxiliary distribute and/or present American Flags and/or POW/MIA flags? Yes ____ No ____

4. If you distributed/presented flags, how many were distributed/presented? _____

5. How many Patriotic Appreciated Citations, Certificates of Appreciation or Respect for the Flag Citations were presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride? _____

6. Did your Auxiliary participate in a "Red Shirt" event? Yes _____ No _____
Must email a photo to the chairman or share a photo on social media.

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____

AUXILIARY OUTREACH

2025-2026 Year End Report

Jency Mercado, Chairman
PO Box 624, Hyde, PA 16843
Phone (814) 496 - 1712
jencyvfw@gmail.com

Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

1. Did your auxiliary partner with another organization not affiliated with the VFW or VFW Auxiliary. Yes _____ No _____
2. How many organizations did your auxiliary partner with during the year? _____
3. What is the number of combined members and/or VFW Auxiliary hours volunteered with another organization not affiliated with the VFW or the VFW Auxiliary? _____
4. Did your Auxiliary participate in the new "Club Pin" award program? _____
What level did you reach? _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____

**“Buddy” Poppy & National Home for Children
2025-2026 Year End Report**

**Beverly Kemmerer
15 Pine Run Ln, Shickshinny, PA 18655
(570) 332 - 4706 / bevkemmerer@gmail.com**

**Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026**

VFW “Buddy” Poppy

1. Did your Auxiliary hold an activity or event to educate your community about the VFW “Buddy” Poppy? Yes____ No____ Please describe on a separate sheet and include documentation.
2. Did your Auxiliary utilize any of the “Buddy” Poppy material/resources available on the National VFW Auxiliary website? Yes____ No____
3. How many “Buddy” Poppy drives did your Auxiliary hold with or without your VFW Post? _____ Please describe your poppy drive on an separate sheet and include pictures if you are able.
4. How many “Buddy” Poppies were distributed? _____
5. Did your Auxiliary participate in the VFW “Buddy Poppy display contest? Yes____No____

VFW NATIONAL HOME

1. Did your Auxiliary promote the VFW National Home Yes____No____ Please describe your promotion on a separate sheet and include any documentation.
2. Did your Auxiliary promote the VFW National Home Helpline? Yes____No____
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current program year? Yes____No____
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current program year? Yes____No____
5. Did your Auxiliary donate 25 cents or more per member to the Health & Happiness Fund? Yes____No____ How much was donated? _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____

HISTORIAN/MEDIA RELATIONS

2025-2026 Year End Report

Debra A. Antosh, Department Chairperson
1071 Rozelle Road, Harding, PA 18643
Cell (570) 466 - 1986 Home (570) 388 - 2464
77red7711@gmail.com

Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary communicate quarterly to each member via email, mail, text or phone?
Yes _____ No _____ Please include a copy of each communication with this report.
2. Does your Auxiliary have a Facebook page? Yes _____ No _____
Does your Auxiliary have a Facebook page with your Post? Yes _____ No _____
3. Does your Auxiliary have a website? Yes _____ No _____
Does your Auxiliary have a website with your Post? Yes _____ No _____
4. Did your Auxiliary create a reel(s) this year? Yes _____ No _____
If yes, please share the url(s):

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____

HOSPITAL

2025 – 2026 Year-End Report

Linda Dilling, Department Chairman

411 E. Allegheny St, Martinsburg, PA 16662

Phone (814) 330 - 9391

vfwauxldilling@gmail.com

Reporting period: April 1, 2025, through March 31, 2026

Year-end reports are due to your District President by April 5, 2026

1. Number of VFW Auxiliary members that volunteered at any VA and/or non-VA medical facility. (Auxiliary member to be counted one time only per year.) Total _____
2. Total number of hours that VFW Auxiliary members volunteered at any VA and/or non-VA medical facility. Total _____
3. Total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility. Total _____
4. Total number of new volunteers sponsored by the VFW Auxiliary at any VA and/or non-VA medical facility. Total _____
5. Did your auxiliary host or co-host any activity with their VFW Post at any VA and / or non-VA medical facility. Yes ____ No ____
6. Total dollar amount spent on all Hospital Program related items and/or projects. Total \$ _____
7. Number of **Heroes' Heat & Chill Packs** made for VA and/or non-VA hospitals, nursing homes, and care facilities. Total _____

Aux. President _____ Aux. Chairman _____

Phone: _____ Phone: _____

District # _____ Auxiliary # _____ Auxiliary Name _____

Legislative Program

2025-2026 Year End Report

Timothy L. Altman, Chairman

160 Lakewood Rd, New Castle, PA 16101

Phone (724) 944 - 9961

dieman002@aol.com

Reporting period: April 1, 2025, through March 31, 2026

Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary promote, participate in and/ or host or co-host activities regarding the VFW Priority Goals with or without your VFW post? _____
2. How many of your VFW Auxiliary members contacted their legislators on Veterans issues by any means (example: emails, postcards, phone calls, etc.)? _____
3. How many of your VFW Auxiliary members attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greet, etc.)? _____
4. Did your Auxiliary hold an activity or event to create thank you notes and cards to veterans that include links to the VFW Action Corps Weekly and/or VFW Priority Goals? _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District _____ Auxiliary # _____ Auxiliary Name _____

SCHOLARSHIPS PROGRAM

2025-2026 Year End Report

Karen Mooney, Chairman
81 Greenwood Dr, New Cumberland PA 17070
Phone (717) 580 – 3994
karenmooneycpc@comcast.net

Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary promote the Continuing Education Scholarship Contest YES _____ NO _____
2. Did your Auxiliary hold an activity or event educating your community about the scholarship opportunities available from the VFW and VFW Auxiliary YES _____ NO _____
If yes, please provide documentation.
3. Did your Auxiliary promote the Young American Creative Patriotic Art Contest
YES _____ NO _____
4. Did your Auxiliary receive any entries for the Patriotic Art Contest YES _____ NO _____
 - a. How many entries did your Auxiliary receive _____
 - b. How many entries did your Auxiliary submit to Department _____
5. Did your Auxiliary promote the 3-Demensional Patriotic Art Contest YES _____ NO _____
 - a. How many entries did your Auxiliary receive _____
 - b. How many entries did your Auxiliary submit to Department _____
 - c. Did your Auxiliary assist your VFW Post in promoting/conducting the Patriot Pen Essay Contest YES _____ NO _____
 - d. How many entries did your Auxiliary receive _____
6. Did your Auxiliary assist your VFW Post in promoting/conducting the Voice of Democracy Audio Essay Contest YES _____ NO _____
 - a. How many entries did your Auxiliary receive _____
7. Did your Auxiliary/Post host an awards ceremony to recognize awardees and participants in any/all contests YES _____ NO _____
8. If your Auxiliary did not receive any entries, did you support the program with a financial donation of at least \$10 YES _____ NO _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____

VETERANS & FAMILY SUPPORT

2025-2026 Year End Report

Athena Theodorakos-Gjerde, Chairman

4624 Hamlin Ln, Harrisburg, PA 17110

Phone (717) 917 - 8614

agtheodorakos19@comcast.net

Reporting period: April 1, 2025 through March 31, 2026

Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary promote, participate in, host or co-host with your VFW Post activities for any VFW Program? (Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention, Mental Health Awareness, Job Fair, etc.)

Yes _____ No _____

Please provide a description of your event(s). Please feel free to include additional documentation and pictures!

2. Did your Auxiliary provide direct aid to veterans, service members and/or their families? (Examples: meals, transportation, cards, packages, donations, etc.) Yes ____ No ____
3. How many veterans, service members and/or their families were assisted? _____
4. Total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families? _____

Auxiliary President _____ Auxiliary Chairman _____

Phone _____ Phone _____

District # _____ Auxiliary # _____ Auxiliary Name _____

YOUTH ACTIVITIES

2025-2026 Year End Report

Marsha Fuhrman, Chairman
5059 Rislyn Ct, Spring Grove, PA 17362
Phone (717) 578 - 2953
fuhrman1970@comcast.net

Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

Youth Groups

1. Number of youth groups the Auxiliary worked with during the program year. _____
2. Did your Auxiliary host an activity with a youth group during the current program year?
Yes ____ No ____ If yes, please describe below and attach documentation.

3. Number of youth that the Auxiliary worked with during the current program year. _____
4. Number of youth groups supporting our Veterans Citations awarded by the Auxiliary during the current program year. _____
5. Did your Auxiliary participate in Patriotism through Literacy? Yes ____ No ____
6. The number of books donated in participation of Patriotism through Literacy. _____

Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes ____ No ____
If yes, in how was the contest promoted? If yes, please describe below and attach documentation.

2. Number of students that submitted art entries to the Auxiliary for judging. _____
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants of the Illustrating America Art Contest? Yes ____ No ____
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest. _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____